

# THE WAR CRY.

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST AND NEWFOUNDLAND

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W. J. Richards, Commissioner



## OVER THE FALLS TO RUIN

There are many who trifle about with sin till they go down to perdition. They awaken to the awful danger of their folly only when it is too late. Are you neglecting Salvation? Repent ere your soul is lost.

## MY OFFERING

Laid on Thine altar, O my Lord  
Accept me, till this day for Jesus' sake.  
I have no jewels to adorn Thy shrine,  
Nor any world-prize sacrifice to make;  
But I will bring within my trembling hand  
This will of mine—a thing that seemeth small—  
And Thou alone, O God, can understand.

How when I yield Thee this, I yield mine all.  
Hidden therin, Thy searching gaze can see  
Struggles of passion, visions of delight,  
All that I love, and am, and fain would be.

Deep love, fond hopes, and longing infatuations;  
It hath been wet with tears, and drenched with sighs;  
Clenched in the grasp, like lightning bolts; now from Thy footstool, where it vanquished lies,  
My prayer ascendeth, "May Thy will be done."

Take it, O Father, ere my courage fail,  
And let it be in Thine own will, that's all;  
In some desperate hour, my cries prevail  
And Thou givest back my will, it may have been.  
So changeless, so purified, so fair have grown—  
So one with Thee, so filled with peace divine—

I may not soon nor know it was my will,  
But, gaining back my will, may find it Thine.

## BIBLE MESSAGE

Bless the Lord, O my soul;  
And all that is within me bless His holy name.  
Bless the Lord, O my soul and forget not all His benefits.  
Who forgiveth all thine iniquities.  
Who healeth all thy diseases.  
Who redeemeth thy life from destruction.  
Who crowneth thee with love, kindness and tender mercies.  
Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle.

## IS GOD MERCIFUL?

By COLONEL S. L. BRENCLE, D.D.

**READ** once of a speaker who preached on the mercy of God "until it seemed there was nothing in God but mercy." But I fear he misrepresented God. Such interpretation is easy, and to people who do not think deeply, and who do not want to take life seriously, it may be pleasant—but it is unpeakingly dangerous.

## Misrepresent God.

Some people misrepresent God by making Him savage and cruel. They gloat over pictures of Hell, in which God is depicted as delighting in the richness of His character, and in all the fulness of His self-revelation, we must study His Word, come to the Scriptures, and search and seek Him with earnest purpose.

"Behold the goodness and the severity of God," writes Paul: "on them which fell, severity; but toward thee, goodness, if thou continue in His goodness; otherwise, he says, to show that God's mercy does not destroy His severity, 'but the wrath also shall be cut off.' We must beware! Then he touches a touch of tenderness, showing how, even in His severity, God waits to show mercy. "And they also—though they have been cut off—if they abide not still in unbelief, shall be grafted in; for God is able to graft them in again" (Rom. XI, 22-23).

The truth lies between these extremes. There is mercy in God, but it is mingled with severity. There is wrath in God, but it is tempered with mercy.

We find God Himself bitterly rebuking those who, living in sin, thought He did not disapprove of their ways. He sets before them a list of their sins (Ps. 1, 17-20), and then says: "These things hast thou done, and I kept silence; thou thoughtest that I was altogether such a one as thyself; but I will reprove thee, and set them in order before thine eyes." Now consider this, ye that forget God! Test I you in pieces, and there's no bone to deliver (Psalm 21, 22).

All the great soul winners from Bible times till now have recognized this union of two elements and held an even balance between the goodness and the severity of God, because the Bible does so, and obey unrighteousness, Indignation and wrath, tribulation and anguish, upon

every wretched man that doeth evil (Rom. III, 10-11).

The saving mercy of God revealed in the Scriptures is inevitable; no power against the wrath of God, or against the Christians are set over against the depths of sin.

The writer of the Epistles to the Hebrews says of Jesus: "He is also to save us; to save them unto the most that come unto God" (Heb. VII, 25); while Paul writes of some upon whom the wrath has come to the uttermost (1. These. II, 16).

There is then, an uttermost salvation for all who "trust and obey" and an uttermost woe for all who do on in selfish unbelief and worldliness and sin. Truly, "God is not mocked," and He is a God of judgment.

## An Even Balance

Again, we find Jesus keeping in even balance when He speaks of the wicked who "go away into everlasting punishment, but the righteous into life eternal." (Matthew XXV, 46.)

John the Baptist also was faithful to this great truth. He cried out, "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth in him" (John III, 36).

Likewise all through the Old Testament the scales of truth are evenly held. "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land; but—"and here is the unfriendly alternative—"if ye refuse and rebel, ye shall be devoured with the sword" (Isaiah 1, 18-20).

These Bible pictures show us that no one word, not even the sweet word "mercy," will sum up the rich and manifold character of God. But the saying, "God is love" is true, and we say, "The love of God is our 'constant companion.'

To persistent hearts who trust in Jesus God will be found to be rich in mercy, but He will defend the moral and spiritual order of His universe by uttermost penalties against those who go on proudly, carelessly, or wickedly in their own ways.

## FOR THE SHUT-INS

## KINSMAN-REDEEMER

(As Illustrated in the Book of Ruth.)

seives, and unless it can be said of us as of Israel's Redeemer: "Their Redeemer is strong," we must remain in Egypt's thrall. How is it Ruth was redeemed?

The Law of Moses excluded her from the congregation of the Lord for ever.

Why were the Moabites and Ammonites excluded? The probable answer will be, "Oh, you know their hearts are bad, and they are handicapped go there."

But men are excluded for positively sinful acts. Israel did not enter the land because of unbelief. Deuteronomy XXXIII, 4 gives two reasons for Moab's exclusion from the congregation.

Because . . . and because . . . (look these up). But Ruth gets in and finds her place in the genealogy in Matthew I, with Tamar, Rahab, and Bathsheba. Thus the "Redemption of God" is by grace (Tamar), through faith (Rahab).

apart from law (Ruth), and for ever (Bathsheba), for the Lord loved her child, and having loved His own which were in the world He loved them unto the end.

The last four names in Ruth are: Boaz, meaning: In Him is strength.

Obed, meaning: To serve.

Jesse, meaning: Rich.

David, meaning: Beloved.

We are redeemed by Him, whom is strength, "their Redeemer strong," the antitype of Boaz.

The son of man is not come to be ministered unto, but to minister." I am among you as one who serveth (Obed).

"Ye know the grace of our Lord Jesus Christ who though He was rich (Jesus) yet for your sake He became poor that ye through His poverty might become rich, and be accepted in the beloved—great David's greater Son."

In Leviticus XXV, 47-49, we read that if under stress of circumstances an Israelite had sold himself that there were four possible redeemers.

1. His uncle.

2. His nephew.

3. Any member of his family.

4. Or if he was able he might redeem himself. In this view Naomi speaks to Ruth of Boaz, as one of our next kinsmen (Chap. II, 20), in Hebrew, one of our redeemers.

We are inclined, perhaps, at some stage in our career to believe that we are also in this position. It has been said that there was a time when Abraham believed in himself and in God, but afterwards in God only. In the first instance, he got his reward in the latter.

We have to be brought to believe in God only. No uncle, nephew, or other member of our family can help us, and we cannot redeem our-

self.

Nov. 27, 1920

## WANTED! 250 NEW CORPS CADETS

**Corps Cadetship forms the best Possible Preparation for Officership in the Salvation Army, with its wide Opportunities for Usefulness in the Service of God. All Salvationists of the age of Fourteen and Upwards are Eligible for Admission to the Brigade**

## OFFICERS, LOCALS, SOLDIERS, SHOULD DO UTMOST TO SECURE RECRUITS FOR THIS HELPFUL BODY OF YOUNG PEOPLE

Once again the call is sounding for more Corps Cadets, and on Sunday, November 27, 1920, efforts will be made throughout the Territory to secure new recruits for the Corps Cadet Brigade.

It is pretty well known now what Corps Cadetship implies, but for the benefit of any readers who may have come in touch with the Army only recently, we are sure that with the workings of the Organizations or the paracology employed we will quote from the Regulations. This is what they say:

## For Efficient Service.

"The Corps Cadet Brigade is a body of Junior or Senior Soldiers who undertake a course of study and Corps training with a view to self-improvement and qualifying themselves for efficient service in the Salvation Army. Their such training will eventually consist in Local Officership or Field Officership will largely depend upon the progress, circumstances, and qualifications by age, health, and capacity of the Corps Cadets in service."

"Every member of it is expected to keep before him or her the glorious career of a soul-winner. The activities of the Corps Cadet Brigade should tend to develop the Corps Cadet physically, mentally, and spiritually."

"Persons of the People of sixteen years of age are eligible for Corps Cadetship, providing they have been Junior or Senior Soldiers for at least two months."

The course of study is designed to fit the Corps Cadet for most useful service in the Army, and foremost in importance therefore are the Bible lessons. The advantage of a systematic study of the Scriptures is obvious and many who are now Officers and Local Officers in our ranks will readily testify to the fact that it was the Bible they had to do as Corps Cadets which laid the foundation for the Bible knowledge they now possess.

The study of Army doctrines is another important part of the course. This is calculated to strengthen the Corps Cadet's own faith and save them from the scepticism of those who would try and upset them by strange beliefs, as well as equip them for teaching others.

An extensive study of the Salvation Army is also made by Corps Cadets and they learn about the origin of the Army, of its early history, of its work in Foreign Fields, its finances and trading operations, its literature, and the many other phases of our world-wide work.

In order to help the Corps Cadets in the practical side of Corps Cadetship, selected Art Activities, practical, attend the air and indoor meetings, taking part as much as possible by speaking, singing, fishing and praying, and take a prominent part in the Junior Work. A Corps Cadet Guardian is appointed to look after the Brigades, and to see that each Cadet helps and encourages the Corps Cadets to cultivate their gifts and overcome timidity in public work.

## Keeps a Record.

The Corps Cadets keep a record of "War Cry" and "Young Soldiers" sold, meetings attended, lessons and work done on their card. When they have obtained enough certificates for grade courses, they then can sit for a Transfer Examination to the Higher Grade. These examinations are held every half-year, June and December. If the Corps Cadet passes, he or she can commence the Higher Course of Lessons.

The conditions upon which a bonus towards obtaining an outfit for the Training College will be granted depend on the work carried in the various corps, and satisfactory work is required as a candidate. One of the tests is the ability to give an address on a Salvation or Holiness topic. The points noted in this are of argu-

ment and illustration; clearness of voice and delivery; naturalness and acceptable manner (the Salvationist's style); and sound doctrine, and reverence.

The following experiences related by former Corps Cadets, who are now Officers, may prove helpful to many of our readers who are considering enrolment in the Corps Cadet Brigade. The following overviews in this file fit you for the next? (writes a Lieutenant.)

My first step into Corps Cadetship I cannot

you. "Remember you are in training for positions God and the Army hold for you in the future—and we spend on training to the end of life."

A Cadetship as soldier, gunner, etc., is a long time held back from speaking in open-air, but a certain Officer, whom I shall always remember with gratitude, brought me out in this way.

## Encouraged to Speak.

"What think ye of Christ?" was taken as the theme for an open-air meeting, and several comrades were asked to speak on the subject in an artistic fashion. The letter "I" fell to me. Christ was the Intercessor. I felt sure I should make a bad job of things, as we say. But the Officer referred me to the parable of the vineyard, which goes like this: "A man went out in the morning hour, I went out in the fields thinking out my little talk—trying to speak the meaning of the Bible story, framing suitable sentences and so on, for nearly three days. In time confidence and, and God helped me wonderfully with His offer. This was my beginning, and afterwards I was able to testify in open-air and in Sunday night meetings."

"Our Officer encouraged us to write Salvation essay for reading in meetings, and this helped."

"Knee-Drill was my training ground in public prayer, and the little red-hot, week-night meetings in the Officers' room. These live with me to-day."

My Sunday afternoon Company was another great help. The expectation of the children was my inspiration.

"I soon came to see that Corps Cadetship must make a difference in my comings. The old friends must go. Our conversation was not always pleasant, but I tried to speak kindly and with love. I was condemned by God's grace, I consoled. Only those who have been through the same experience will understand what it means—the loneliness. But it brought me nearer God."

"In time of discouragement I would look back."

"Had it not been for the Salvation Army my father would never have been converted, and I, like my older brothers, would have experienced the drink curse. I owe my godly home to the Army, and my own experience to help deal with the Juniors. Could I fail my leaders? And what effect would my giving have upon outsiders?"

"So I held on. I was rewarded when, after a year of this standing alone, one of my chums joined me. From that day, I began a sweet fellowship in the things of God."

"I may say that I persistently spent a part of every day in study—often taking one of the Corps Cadet books to work with me, to fill up odd moments. In this way I managed to get my lesson done and pass the Transfer and Bonus Examinations."

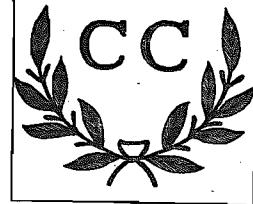
## Widens Vision

"In the latter I am happy to say I gained the \$25 bonus towards my training outfit!"

"Thus we see that Corps Cadetship is beneficial in drawing the Corps Cadets closer to God, in their vision and helping them to settle the great question of what career they should follow."

"It is to be hoped that increasing numbers of our Young People will avail themselves of the opportunities offered by Corps Cadetship, even if they do not become Officers. It will receive valuable instruction in the things that are essential to efficient Local Officership in the Army. All Young People who desire to become Corps Cadets should apply at once so that they may be admitted to the Brigade in time for the new course on January 1st, 1921, and thus the first step towards fitting themselves for positions of responsibility in the Army. Applications should be made to the Officer of the Corps Cadetship."

Never let the difficulties of to-day discourage



The Badge-Worn by the Corps Cadet.

remember, but the wonderful six and a half years that followed will never be erased from my memory. And their impress is upon my life and character for all time.

The period of service mentioned included a tour of Europe.

Now I am alone—Lieutenant in charge of a small country Corps. And I am proving the great advantages of having been a Corps Cadet—and a good one.

## Benefits of Lessons.

Yes, I cannot understand the Corps Cadet who talks about having no time for study or doing lessons.

Why just think of the benefits!

The three years' circle of lessons took me right through the Bible, from beginning to end. Of course, I have been doing it.

With every year of my study my heart became more pliable. What at first was a bother, if I may say it—became an actual delight, something to revel in.

Then the spiritual lessons drawn from the Biblical and other heart teachings they caused I hand in hand with the Bible I studied the "Doctrines." We are told to search the Scriptures for the truth. What an art is this little book in presenting to us the truth.

Hand in hand with the Bible I became a soul winner, and became a practice soul-winner.

"The Soul-Winner's Secret" is included in the text books of the Higher Grade Corps Cadets.

My study of the Regulations increased my knowledge of all sides of Army work. I began to understand something of the art of organization.

The opportunities given by my Officer in the home Corps helped my development.

Our Officers are always on the lookout for reliable people, and when a breach occurs will likely select a Corps Cadet to fill it. In this wider sphere, all the previous training will come in handy, and help to make him a sufficient person for the new responsibilities.

Oh, it is a splendid thing to be continually fitting oneself for wider service.

# LATEST NEWS of SALVATION FIGHTING ON THE FIELD.

LONDON II.

At Memorial Service for Comrade Promoter to Glory Ten Souls Sing Salvation.

During the Congress the Locals and comrades of London II conducted the services, and very helpful times were spent together. The Sunday evening meetings were conducted by Brother Vandy Heider, and the influence of it will long remain.

On Sunday, November 7th, Mrs. Brigadier-General and Adjutant Russell conducted the services. The Holiness meeting was one of power, the Adjutant's address being very fitting for the occasion. It was the memorial service, and the three Soldiers dedicated their lives to the service of God and the Army. Mrs. Green spent the afternoon with the children, and the Hall was filled with the merry声 of the young ones.

Many visits were paid to the Speedwell Military Hospital and the Guelph Hospital, and a number of the boys cooperated as a result. Says "The Guelph Mercury":

"The War Cry" is the silent messenger of peace and long since regarded as one of the greatest forces for God's kingdom. It penetrates places where nothing else would be permitted. The local distribution of "The War Cry" is carried out by earnest workers, and any renunciation whatever, some of whom are members of their customers and talk to them about God and eternal things. "The War Cry" contains news from Corps all over Canada East, as well as the world, and the Army operations all over the world. It deserves better known; it would be more widely appreciated. The Local Corps do not make any money out of its sale, but it is sold at cost. It is the Army which bears the expense, but the devout devotee Salvations, and that is the foundation of the whole Organization. "Inasmuch as it involves done it unto the least of these, it involves done it unto Me."

"The recently-arrived Songster Brigade, under Bandmaster Baldwin, is doing good work."

OTTAWA II.

Eight Seekers on Sunday—Officers Farewells for China.

We have been having some very blessed times lately. Last week-end was a time of real refreshing from the presence of the Lord. The meetings were excellent, and the climate was rough on Sunday night, but we were greatly delighted to have our dear comrades with their Officers from No. III, with us, through the grace of God, who have been living in their new Hall at Huntshire.

During the meeting Captain Hamilton gave a forcible farewell address. He is an old Soldier of our Corps, and is going to China to teach the world to pray God's richest blessing on all his labours. Before prayer meeting finished eight souls were kneeling at the mercy-seat, all Young People. A few days later, Capt. Bandman Lyons was commissioned to the Army People. Sgt.-Major, and we are glad to report that the Company meeting and Life-Saving Guards are all on the up-grade.—Corps Correspondent, E. H. G.

MIDLAND

Eight Seekers on Sunday

We are having good times at Midland, souls being saved and God's people blessed. The week-end services of November 7th, conducted by Adjutant Spencer, were times of great interest, with a total of eighteen souls at the mercy-seat, for Salvation and Sanctification. Hallesjeh!

PARRY SOUND

We have enjoyed a week of wonderful blessings during the campaign conducted by Staff-Captain Mr. G. Kendall. We had the joy of seeing eighteen seekers at the mercy-seat for Salvation and Sanctification.—W. J. H.

GUELPH.

Attendances Increasing—Good Work of Visitation Brigade—What Local Paper Says.

Splendid advances are being made at Guelph under the leadership of Adjutant and Mrs. Riches, assisted by the Local Officers. Attendances at the meetings have increased thirty-five per cent., and the number of comrades taking part in the open-air meetings is growing.

The Junior Work is also making advances, and alterations in hall sizes are necessary to accommodate the increased number of Companies.

The Visitation Brigade, under the leadership of Adjutant Russell, is doing good work.

The spirit of enthusiasm and consecration pervades the Corps, exhibited in the hearts of boys ten years, who, after becoming saved in the Decision meeting, went out into the streets and collected some five other unsaved children and brought them along to the Hall to get saved also. In the open-air meeting, and hearts were won to prolonging our service to deal with them. Many of our older scholars have been saved, but did not yield their hearts in the Sunday night meeting. In the Sunday night meeting however, after a stirring message, six volunteered for Salvation. He was followed by a crowd of oft Young People seeking deliverance and consecrating themselves to service.

Cadets, Seniors, and Junior and lower were present.

At the meeting, we recorded thirty-two at the mercy-seat. It was truly a revival time, nearly all of those coming forward being Young People, and our prayer meeting did not close till 10:30 p.m. Thus we had a total of fifty-nine seekers, young and old for the day. But it did not end there. On Monday night a like number turned out for the Salvation meeting, and at its close, the Young People knelt at the platform, making a total of sixty-four for Sunday and Monday. We are praying and expecting greater things. It was indeed a remarkable old-time week-end. The influence of the General's meetings has reached us, and Decision Sunday will long be remembered.—S. Mcl.

RHODES AVE. (TORONTO)

Twenty-Seven Children and Two Adults Seek the Saviour—Junior Soldier Does Good Work.

The open-air meetings conducted by the brigade of Cadets at this Corps during the week-end were lively and powerful. The Cadets went out in the blessings received and with a deeper desire to be of service to others.

On Sunday morning Captain Walker, the Corps Officer, gave a very instructive address. In the afternoon eighty children attended Company meeting. It was Decision Sunday, and twenty-seven came out to the mercy-seat. We

asked the children to kneel before Captain Walker, who then said, "I have a simple message to you all. Point your hearts to the Saviour." And he did. This we see that even in the youngest, this enthusiasm manifested, and to the oldest Soldier, who is a man of about seventy, with snow-white hair, and who attends and takes an active part in the open-air meetings.

At night Ensign and Mrs. Ashby were with us. Two souls surrendered to God.

MONCTON.

The meetings on Sunday, November 7th, were led by Adjutant and Ensign Roberts, of Newfoundland, who were on their way home from the Toronto Congress. Both Officers gave stirring addresses. The Hall was packed at night. Two souls yielded to Christ.—C. L.

BRANTFORD.

Sixty-Four Seekers During Week-end—Gracious Outpouring of the Spirit of God.

Our first winter popular Saturday night musicale attracted a splendid crowd to the Citadel. The Band was out in full force, and rendered several inspiring marches and selections. On Thursday last we were delighted with the visit of Staff-Captain and Mrs. Pennick. A very enjoyable week-end was put in, and in spite of the fact that the weather was stormy we had the pleasure of pointing two souls to the Saviour.

The services on Sunday, conducted by the Colonel, were full of life and red-hot Salvation enthusiasm. The Colonel, as at his best, gave some inspiring addresses to the great crowds which packed the Hall. The Young People, Workers, and Cadets much appreciated the Colonel's visit to the Company meeting and Primary Class, also his helpful address.

Following the red hot prayer meeting, and the singing of "Two souls seek the Saviour, one bearing the daughter of a dear woman who knelt at the Cross the previous Sunday. Great rejoicing followed at the thought of salvation, and march around the Hall led by the Colonel finished a glorious day.

During the week-end we again welcomed new comrades, in the persons of Bandsman and Mrs. Scott and Bandsman Ellam. Our "Get Acquainted" meeting was a success, and many new advances have been made, including a young woman's Bible Class, which now numbers close on twenty, under the leadership of Capt. Miller.

Six young children were welcomed to the Company meeting, extra chairs having to be secured from the large Hall. Our Corps Officer took a deep interest in the Young People, and led the morning Directory and afternoon Company meetings and takes the Young Men's Bible Class. Our War Cry is being increased owing to the converts, who are busy in the Master's service.

SOUTHPAMTON (BERMUDA)

On Wednesday, September 19, we had our Junior picnic at White Bay. The Scouts and Guards marched there with their Bugle Band. On Monday welcomed to our Corps Captain Miller and Lieutenant Hartigan. A fine crowd turned out and we had a glorious time. Cadet Cadets hide farewell to the comrades of the Corps. She left during the week-end, and the Captain spoke to a high degree of the unusual talents of the girls in the Corps, and how she would be missed. Captain Miller has farewelled to take up the work at Southampton Corps. We have smashed our Harvest Festival Target and have come out on top with the sum of \$57. Lieutenant Tidman is our Officer.—E. M. B.

MONTREAL II.

The week-end meetings were led by Captain and Mrs. Miller. On Sunday night we had a great time of fellowship, and we rejoiced over one brother who came out for Salvation. The Junior Work is on the up-grade. On Decision Sunday nine souls were added to the corps. The Band is still forging ahead. Alterations are being made to the Band room, and when finished it will be twice the original size, and twice as high. We have a music room, too, a room for study. We are in for a treat this coming winter.—D. H. G.

## For Better News Service

### A COMPETITION WHICH IS OPEN TO EVERY READER

In order to promote interest and co-operation in an endeavour to secure additional matter of interest to "Cry" readers, the Commissioner has decided that an amount of \$2,000 will be given on the Monday of Army week for the incident illustration of the Army service which is decided to be the best received by the editor of "The War Cry" up to the previous Saturday, and the name of the successful contributor will be given in the succeeding issue of "The War Cry". The competition is open to every reader, and contributions marked "Incident Competition," should be addressed to the Editor, War Cry, 20 Albert St., Toronto.

Furthermore, in order to stimulate a friendly competition among those responsible for reporting Corps work, the Commissioner has approved of a further weekly award of \$2,000 for the best Corps report received by the editor of "The War Cry" not later than Tuesday in any week.

The hearty co-operation of anticipated, as is also the blessing increase "The War Cry's" usefulness.

Nov. 27, 1920

THE WAR CRY

RIVERDALE (TORONTO)

Staff-Captain and Mrs. Pennick Pay a Visit—Soul-Saving Work Continues—New Comrades Welcomed.

Our first winter popular Saturday night musicale attracted a splendid crowd to the Citadel. The Band was out in full force, and rendered several inspiring marches and selections. On Thursday last we were delighted with the visit of Staff-Captain and Mrs. Pennick. A very enjoyable week-end was put in, and in spite of the fact that the weather was stormy we had the pleasure of pointing two souls to the Saviour.

On Monday afternoon the Ensign met the children and gave them an interesting account of his trip across Canada. Before closing the meeting he gave them some helpful hints about spiritual things. At night another bright meeting held at which our two new Converts were present.

One of our previous Converts is taking his stand and testifies to the validity of his conversion.

We thank God for these evidences that His Spirit is amongst us.—L. J.

ORANGEVILLE

Six Seekers—Converts Taking Firm Stand.

On October 9th and 10th we had with us three Branson comrades and we had a very good week-end. At the close of the Sunday night meeting we had the joy of seeing four souls seek and find Salvation.

On November 6, 7, and 8 we were fortunate to have Adjutant and Mrs. Pennick. A very enjoyable week-end was put in, and in spite of the fact that the weather was stormy we had the pleasure of pointing two souls to the Saviour.

On Monday afternoon the Ensign met the children and gave them an interesting account of his trip across Canada. Before closing the meeting he gave them some helpful hints about spiritual things. At night another bright meeting held at which our two new Converts were present.

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WYCHWOOD SONGSTERS

Pay a Visit to Military Hospital to Cheer the Men.

The Wychwood Songster Brigade visited the Military Hospital (Bloor Street) on Sunday, November 7th. Their singing and the other items on the programme were much appreciated by the patients. An Adjutant and Mrs. Pennick, and the Secretary and Songster Sergeant Mrs. Brantincombe gave a short address. At the conclusion of the service one of the officers present thanked them on behalf of the men.

The Brigade has twenty-two members, and is a good musical combination. Songster Leader E. Smith deserves much credit for his interest and work in the Brigade.

On Saturday night Lieutenant Langford conducted the meeting. Lieutenants Pocock, from St. John IV, and Lieutenant Davis, from Sackville, were present and gave bright testimonies. Captain E. G. Chatterton was given a hearty welcome on Sunday. Corps Commander.

One of our previous Converts is taking his stand and testifies to the validity of his conversion.

We thank God for these evidences that His Spirit is amongst us.—L. J.

SUDBURY.

Soul-Saving Victories Cause Much Rejoicing.

LIPPINCOTT

Two Seekers on Sunday

TWO SEEKERS

Young People seek the Saviour.

TWO SEEKERS



ELSEWHERE IN THIS ISSUE.—CHIEF OF THE STAFF

Is God Merciful?	2
New Corps Cadets Wanted	2
Reports From the Field	4-5
On the Edge of the Polar Circle	6
A Prison Story	7
Went to Review	10
India's Contribution	11
Promoted to Glory	12
Link Lakes With Ocean	13
Salvation Soldiers' Armoury	14

## THE WAR CRY

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## EDITORIAL NOTES

## Salvation Watchmen.

EVERY Salvationist should anticipate the time when he will be judged as to his faithfulness.

He is, among other things, a watchman. He sees, or ought to see, the sword coming. He knows that hell must be the doom of every man who dies with sin upon him. He has to blow the trumpet and warn the people; if he fails to do this, and they die in their sins, their blood will be upon him.

The Salvationist should consider well what that means. Let him remember that he will have to see these people again, that he will have to meet at the Judgment Seat of Christ those of the lost—those he has had the opportunity of warning, and angry will certainly be made to see whether he dealt faithfully with them.

Let him anticipate that solemn hour, and fix his mind upon that Throne where he will see people, whom he now meets every day, come up to receive their sentence.

This is the spirit in which his sense of his responsibilities, and with his soul full of compassion, he will go out with burning zeal to save the people.

## Fighting For God.

THE Salvationist must be able to persevere with the war against sin, and to maintain his confidence in ultimate victory, even in the presence of seeming failure and defeat. Perseverance in the service of God is the secret of success in all our work. Whatever enemies may oppose, or whatever enemies may lay the trap, or whoever may fall in the fight, if the fighting is kept up and kept up wisely it must terminate in victory. The salvation of the world is driving God's Soldiers from the field. If they hold on they must win the day. Confidence in victory, is essential to the maintenance of a successful campaign. No soldier can succeed without fighting, and if the fighting spirits die out of him he will be of little or no service in the Salvation Army. Hence the importance of maintaining his confidence in his God. He must remember that he marches and fights and suffers and wins under the eye of his Commander-in-Chief. It is his co-worker in the fight. His heart is up to battle, and stands by his side, applies the truth which he proclaims to the hearts of the people. Joints him in entrancing souls to submit, and encourages them to stand up to the strong winds from destruction. He is following the highest example known to man.

## BERBIA

Conducts Opening of New Territorial Headquarters at Paris, France.

Inspiring Staff Councils and Salvation Battle Thirty Seekers.

## THE GREAT CALL CAMPAIGN

## Whom it Concerns, and Why

The Chief of the Staff, who was accompanied by Lieut-Colonel Evans Booth, visited the headquarters of the new Territorial Headquarters, conducting Staff and Field Councils, and holding a Salvation Campaign.

A session of the new headquarters in a room and veranda overlooking Rue de Rome, registers a new epoch in the history of the Army in France. More efficiently and conveniently housed, the Headquarters Staff and Councils can carry out its many tasks with greater effectiveness and dispatch, and the work will immensely benefit.

A fine and representative company of officers, including the General and the Territorial Commander, Lieut-Commissioner Peyron, at the inaugural ceremony. Prominent among the number were Commandant Major Pastor, Salvado, and Professor Weigert, each of whom was one of the warmest supporters of the Army's work.

## Hopes for Future.

Admirably the Chief expressed the General's confident hopes for the future of the Salvation Army under improved conditions. His pronouncement was well received. Without doubt a new spirit of optimism had been created and a fresh faith for coming achievements quickened.

Staff and Field Councils were held Saturday. The Chief spoke with the General, and the members were inspired with a sense of the privilege and responsibility of service, as well as with a wider vision of the immense opportunity before the Army. Officers entered into the spirit of the occasion with genuine appreciation.

Sunday was a day of Salvation. The morning and afternoon meetings were held in the Salle des Sports, and were most successful. The great treat for souls took place in the evening, when in the magnificent Salle Gaveau nine hundred people gathered to listen to as plain, simple, and forcible a statement of the truth as they have probably ever heard. Little retarded in power was the Chief's message by being translated. His personality and the strength of his heart moved his hearers. At the close of the effort, three seekers were recorded. Lieut-Commissioner and Mrs. Peyron, Brigadier Isely, and General Staff supported throughout the memorable campaign. —William Ebb, Staff-Captain.

## SERBIA

It will be recalled that some few months ago Colonel Govarac with a view to the establishment of "Salvation Army" units in Serbia, sent a letter to the Salvation Army Headquarters in London. We regret that owing to the extraordinary difficulty in procuring any kind of premises, it has been necessary to postpone the actual commencement of the work. Nevertheless, Colonel Govarac has shown a keen disappointment at the General, as it was also to Colonel Govarac who has striven with untiring skill to secure suitable buildings, but the difficulties of finding a site in Belgrade were well known.

When the invading armies overran Belgrade in October of 1914, the Chateau fell into their hands. The General von Blisius made it his headquarters for three days. It is said that the General intended to claim the building as a personal

possession, but the invading forces of the Allies, who had captured the city, would not permit him to do so. The General, however, did not give up his claim to the building, and it was given to him by the Government of Serbia. The General has now established his headquarters in Belgrade, and the Army will be fasted to the utmost capacity for some time to come.

## PRAY FOR THE CAMPAIGN

"Let there be a preparation of the heart," we said last week, "for this great campaign." And this would emphasize again and again. The people who pray about the campaign are not likely to regard it as something in which they have no part. Prayer opens windows in blank walls, brings light to bear upon the blackest darkness, and reveals a sure way where there seemed nothing but morses. To pray about the campaign will be to enthuse upon it. That is, if it is real prayer. To pray about it will be to set its possibilities, and to joy in the chance to serve some of them. Let it then be recognized right away that the call is to us—to you—and let this recognition be at once associated with a holy determination to make the very most of it.

It will help in the appreciation of the importance of the call if the why and wherefore of it is understood. One of the dominant thoughts in the General's mind, as indicated in his utterances on the subject, is the extreme urgency of the war in which we are engaged. The fight is on now. He comes at our door even as we write or read this message. He comes with all his deadly power, and is accosted by the worst of motives. He has in mind the destruction of men, women and children, body and soul, for Time and for Eternity. Not all the dangers to which he subjects the human race are visible to the eye. One of his chief weapons against man is his subtlety. He would deceive the very elect.

## SPRING INTO THE BREACH

For this reason it behoves every Salvationist to spring into the breach. There is not a moment to be lost. "Men die in darkness on every side" every day, every hour during the day, and every night as well. This is the General's thought, and it is the thought of the Army. Men are unprepared, thinking of it remember that to all intents and purposes many of them are unprepared. Men admittedly live unprepared. They care, many of them, very little about dying unprepared. In many cases the friends and relatives exhibit much of the same kind of indifference. It is appalling that it should be so, but there it is. We must tackle this indifference as earnestly as we would tackle sins of the grosser kind.

Other men and women live in the constant dread of dying, that is to say, they are afraid of death they dread it. The joy of the Salvationist is many-sided, particularly happy is he to be able to tell men and women that God can only forgive sin. He can take away the fear of death. It is to increase the spread of the glorious news of Salvation; of the perfect love which casteth out fear, that the Salvationist is urged to get ready for the Great Call Campaign shortly to be launched. Pray about your share of it.

## AN HISTORIC HOSTEL

Noted Building at Ypres Being Used by Salvation Army for Accommodation of Relatives of Fallen Soldiers.

Meeting Place of King and Sons of a Fateful Decision.

The plan of the British Government to erect an Imperial War Memorial to Ypres causes more than passing interest to be given to the Salvation Army's "House of the salvation," which is situated on the Vlamingherberg, about a mile west of the historic town. This Hostel was built for the accommodation of relatives of fallen soldiers who visit the graves of their loved ones in the battle area.

A handsome building, it was known among the soldiers during the first year of the Great War. The building became a "Gold Fish Chateau," because its ornamental waters were well stocked with gold fish. When the invading armies overran Belgrade in October of 1914, the Chateau fell into their hands. The General von Blisius made it his headquarters for three days. It is said that the General intended to claim the building as a personal

## PARAGRAPPHETTES

## PERSONAL AND NEWSY

## International

Mrs. General Elloth conducted a rousing week-end campain in Belfast. The meetings were held in the Ulster Hall, and magnificent congregations gathered. There were nearly seekers.

The first news received by Lieut-Colonel and Mrs. Souter since they left England for West Africa comes in the form of a letter written on board ship. The letter reads as follows: "We have quite a distinguished party on board—His Excellency the Governor of the Gold Coast, with his lady and secretary, and a number of Queen's merchants, a number of Government officials, three bishops and several ministers. We have met with many who have said glad they are to see us again. We are in West Africa, and not one who said we were not wanted."

On Sunday afternoon we conducted a service down where the crew have their mess. The crew are mostly Americans and American Baptists associating. I shall not soon forget how eagerly the men gathered round while Mrs. Souter spoke." In closing the Colours began a hearty prayer for the important work he and his wife have gone to pioneer.

One of the ever-youthful veterans

of the Army is Brigadier Willian Baugh, who though on the retired list has accepted the command of a company extending over several months in this country, and has just returned to his home in England. Thirty-nine years ago, while in charge of the first Whitechapel Company, he was instrumental in seeing the "Skewton Army" brought to bay by the surrender at the penitent farm of thirty of their members, including the leader, who is now the General's Commissioner. Brigadier Baugh was many years ago a Divisional Officer in this country. While in the Dominion he wrote a number of articles on the Army, one of which was "Breath upon me." He maintains to a refreshing degree the fighting spirit of the Army.

Colonel John Dean, who has been appointed Chief Staff Officer (men) to the Clapton Park unit, has had much experience of that class of work, both in England and in America. Though English born, he first met the Army in Australia, where some of his most remarkable efforts in the cause of God were working on men and women were recorded. A few years ago the Colonel undertook a world-tour and revisited some of the scenes of his early fighting.

The General and the Commander were prominent among the fishers, making many captures. All joined in the glorious comradeship of service.

On Monday morning the General addressed the students of a leading High School. In the afternoon a great parade, a thousand strong, marched in the main streets, causing a great sensation. The forces were reviewed by the Commander. At night the Third Presbyterian Church was crowded for the great Missionary meeting led by the General. Many received the awakening of their lives. Over sixty volunteered for foreign service. The sevens to date number two hundred.

## THE GENERAL IN CHICAGO

Opening of Campaign in United States a Great Success—Scenes of Enthusiasm as City Forces Greet Our Leader—Great Crowd Attend Public Meetings—Two Hundred Seekers, Including Sixty Volunteers for Foreign Service.

T HE opening of the General's campaign in the United States has exceeded all expectations. The Chicago Congress has proved a veritable triumphal arch, its structure of towering success being based on a solid foundation of Salvation achievement; garlanded with brightest flowers of demonstrations of affection and loyalty, and crowning glory the many practical indications of unity in love to God and devotion to world-wide Salvation.

Last Friday night (November 12) a great gathering of Salvationists, including the Chicago Staff Band, Commission Pearly, the Territorial Commander, Colonel Gauntlett, the Chief Secretary, and the Headquarters Staff, all under Commander Eve Booth, greeted the General at the station. Flash lights bombarded the party, and intense enthusiasm prevailed. The Commander saluted her Leader and brother with mingled sisterly affection and an Officer's respect.

## WITH THE YOUNG PEOPLE

The General's first meeting was with the Young People, and was attended with great success. A most eager and intelligent desire was manifested to learn of the ways of the Lord to learn more of God and how to fight better as Salvation Soldiers.

The Councils for Soldiers on Saturday night and Sunday morning were attended by crowds that taxed the Citadel to capacity. They were in every way characterized by the best traditions of the Army. The General lifted his willing hearers to higher heights, strengthening and encouraging them, linking the human with the Divine in a great partnership to destroy the works of the Devil and save sinners. Wholehearted support to the Great Call Campaign was promised, the response being wonderfully unanimous and enthusiastic.

The General lectured on Sunday afternoon in Wood's Theatre, which was packed to the doors. Thousands were unable to obtain admittance. The Speaker of the Illinois House of Representatives, Hon. David E. Shanahan, was fittingly introduced by the Commander. He acclaimed the General as a Soldier and the son of a Soldier. One newspaper hailed our Leader as a General who knows no armistice. The city streets were gay with streamers bidding the General welcome.

## CROWDED SALVATION MEETINGS

For the Salvation battle at night the Oriental Consistory and the New England Church nearby were both crowded. The General, with great fervor and earnestness, with unparing faithfulness, yet tender compassion, pressed the consideration of the soul's salvation on his hearers in two powerful addresses. Notwithstanding the great tax on him, the full program was carried out, and he was marvelously upheld by God.

Commissioners Lamb and Kitching conducted the overflow meeting, assisted by Brigadier Tully. The prayer meetings were led by Commissioner Lawley, who has as great a heart as ever, and is as lovable and successful as ever.

The General and the Commander were prominent among the fishers, making many captures. All joined in the glorious comradeship of service.

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ROBERT SANDALL, Brigadier.

## CENTRAL HOLINESS MEETING

Conducted by Colonel Gaskin at Toronto Temple.

A powerful and illuminating exposition of holiness was given by Colonel Gaskin at the Central Holiness meeting in the Toronto Temple on Friday, November 12.

He pointed out that this experience was likened in the Scriptures to the prodigal son's return to his father, and to a well-tilled garden, and to a precious possession.

"It is a progressive experience," he said, "and the peace it brings to the soul is indescribable, but like that of a glorious river, growing deeper all the way."

He went on to explain the difference between holiness and sanctification. "The fire is an outward washing, he pointed out, the second a cleansing from within. 'God is with us in Salvation,' he concluded, 'but in Sanctification he is with us in the Cross.'"

The Commissioner also made special reference to Mrs. Booth, and expressed the hope that it might be possible for her to speak in the time to come in a campaign in Canada.

The hearty applause which the General and Mrs. Booth evoked from the audience was well deserved.

A Scripture portion was read by Captain Betty, prayer was offered by Captain Parker, and the words of the hymns were given by Cadets and Lilliput Street Band.

## THE GENERAL IN WINNipeg

Following on the series of meetings in Winnipeg convened in last week's report, the General conducted his Councils for Officers on Tuesday and Wednesday of last week. Local Officers began admitted to the session on the first of the week, and a general discussion of the work of the corps was devoted to two sessions for Staff-Officers.

It would be difficult to overestimate the happiness Officers of all ranks experienced in the opportunity of coming so closely in touch with the General, and receiving from him such abundance of counsel upon so many subjects closely associated with their life.

The Commissioner also gave of his regard for their leaders, and expressed the hope that they might be appreciated by the General.

The attendance was very good, and it is evident that the new recruits are greatly appreciated by those who hunger after the deeper things of God.

HALIFAX YOUNG PEOPLE  
ENJOY WONDERFUL DAY OF BLESSING AT COUNCILS  
LED BY COMMISSIONER RICHARDS—EIGHTY-THREE SEEKERS

A Further Grand Victory at Sydney—Eighty-three Seekers

The Young People's Day conducted by the Commissioner at Halifax on Sunday, November 14, was a splendid success.

Grand crowds of Young People listened throughout the day with rapt attention to the wonderful messages from the lips of the Commissioner.

His addresses were equal to the best his day had given.

The night meeting was a veritable cyclone of power and glory. The finish was indescribable. Eighty-three seekers knelt at the Cross, a number volunteering for foreign service. To God be the glory.

Sydney adds another grand Young People's Day victory. The Commissioner was greeted by a magnificent crowd of bright Young People, who opened the meeting with the messages of our Leader. The spiritual tide steadily rose until at night we reached flood tide and eighty-three seekers came to the Cross. The Commissioner spoke of one who had fought full of fight. We gave Jesus glory.

J. BARR, Brigadier.



**THE PRAYING LEAGUE****"YE GOOD OLD TYMES."**(Continued)  
By Mrs. Blanche G. Johnson

In Our Father's Kingdom there are some trees that have deep root in the soil as the storms rage about them. So our faith has been tried and tested, but He has never failed.

Oh, the great difficulties that have faced the conquerors that have been made through faith. We do not understand all about Him, but we must know of Him—who He is, what He is—to believe in Him. Faith is above knowledge—it is something more than knowledge, it sees the importance of faith, and there is no knowledge of God without it.

Faith (perception) is the telescope that sees the unseen; God; He is not always making us afraid, fear, but the trusting soul, with a child's simplicity, places his hand in its Father's and goes forward fearless. "Papa, is God dead?" enquired a little girl, and her mother asked at the question. At last he said: "My child, why do you ask such a question as that? Don't you know that God isn't dead?" "Why, I thought papa, that God must be dead, for you don't let Him in any more to take care of us as you used to."

**Progress in Prayer.**  
By our progress in prayer, in prayer, we can show progress in Divine things, and however clouded and overshadowed the pathway he assured that our Heavenly Father will help, bless and save.

In Our Father's Kingdom, I have often written what we are, greater than what we do. Our characters are greater than any career—however notable. We are not born with our characters, but put it on as a garment. Talents are given especially consecrated to the world's need. Position in important eloquence is a marvelous gift, a costly one, and makes a great attraction. But character is far more valuable than all titles, ontives all deeds and words. In our beginnings our characters were informed. What are they now? Is their influence to be the influence of the underground rivers of India—till death—but bringing forth a rich harvest wherever their streams penetrate?

**Greatest Forces Are Silent**

Some of nature's greatest forces are the silent forces. The thunder strikes terror to the timid heart, but gravitation is ten thousand times more powerful. The lightning splits the dark sky, but the gentle sunlight beautifies all nature and clothes with glory and colour wherever its bright rays come. Oh, dear friends, we are each destined to live here on earth eternally. Our character is all we have, leave behind us. Our tomorrows will soon be silent—our hearts cease their throbbing. Our images will fade away, and those who now love us dearly, their characters will have left their imprint. Are we improving them, are they stronger, sturdier, nobler, than at their beginning?

Our Service! How earnest, and eager our first efforts to uphold this Kingdom of God on earth. How immature they were. How imperfect they were. How many mistakes and blunders they made. They had richly they were honoured and greatly accepted by the Great Master Workman. He saw motives. He blessed the stumbling service rendered by His loving children. Just then death would appear and sometimes smothered the kindling, blunting attempts of the darling child to "help mamma."

(To be continued.)

**Sister Mrs. Gregory, Midland.**

A bright young comrade, in the person of Sister Mrs. Gregory, has passed into the presence of twenty-seven, who will be better remembered by many as Captain Bessie Walter, who for several years did good service in the Canadian Corps.

Ensign Leech, under whom Bessie had been a Soldier, when he was in command of the Litgar Street Corps, closed in prayer.

"Brother George," whistled through the bugle, "to share all who visited his wife during her illness, and to express his deep appreciation for all messages and tokens of sympathy received."

**Brother George Roberts, London II.**

Death has claimed our dear comrade, Brother George Roberts, of the Corps. He died on November 19th, leaving a bright testimony behind that all was well with his soul.

The funeral service was conducted by Lieutenant-Colonel and Mrs. Otway, and attended by a number of Officers and comrades who had known our promoted sister.

**Prayer for Bereaved**

Mrs. Commissioner Richards led in prayer, thanking God for the triumphant passing of our sister, and asking him to care for the dear mother, Commander Mrs. Walter, in India; the sister, Mrs. Eason Beckett, in China, the bereaved husband and child, and the other relatives.

Mrs. Ensign Thorne, who has lately come from India, where she nursed Commandant Mrs. Walter through an illness, spoke of her valiant comrade in the Hospital. Having given her service to God, she said, helped her to bear her own sorrow better. (Her husband was recently promoted to glory.)

"George Stanford has just turned his twenty-first birthday, and had been on the staff of the power plant for only two months. He was a bright and faithful young fellow, a great comfort to his parents, and highly esteemed by his fellow employees."

**Sister Sarah Newbrook, Didsbury.**

Again death has paid us a visit, this time taking from us Sister Sarah Newbrook. For some time she had been unable to attend meetings; but we hope she will soon get better. God willed it otherwise; however, for one Saturday morning she took a turn for the worse, and at 6 p.m. the chariot lowered and she stepped into the arms of death, and was taken to the mansion above for which she had been preparing for the greater part of her life. Both the funeral and memorial services were conducted by Adj. Woodland, and were well attended and very impressive. One soul came forward for Salvation at the memorial service. She leaves behind to mourn her loss two sons and four daughters. May God bless them.

**Evidence of God's Goodness**

Mrs. Colonel Otway said that she saw evidence of God's goodness in the fact that Mrs. Thorne was in Toronto, under whom he had served in years gone by, conducted a very impressive service in the Citadel, which was crowded with neighbours and friends.

He had a real Soldier's funeral.

The Band was out and led the band in early march, followed by the Life-Saving Guard Troop and comrades of the Corps.

all to think of her as still serving God in Heaven.

Death has wished our Corps and taken Brother Howell, the Recruiting Sergeant, from us. He was one of the best Soldiers here at Halifax. Brother Howell met with an accident at work. He was rushed to the hospital, and at eight o'clock he went into the presence of his God. While his loved ones wept over him, yet thank God they do not mourn as those who have no hope, but rather do they find a hope in their sorrow. We realize that he has fought the fight and won the course, and gone to receive his crown. Brother Howell fell like a warrior, and died at his post. His last words were, "I am a precious Jesus."

The memorial service was conducted by the Corps Officers, Adjutant and Mrs. Hargrove. Beautiful tokens of sympathy were sent from the comrades. Sergeant Major Thorn, especially feeling on behalf of the Corps, was also a pleasant scene when two of his Comrades were sworn in as Soldiers. At the close of the service we had the joy of seeing souls at the mercy-seat. M. Saunders.

**Pairol Leader Stanton, Orillia.**

Our late comrade met his death suddenly, being killed by electric shock at the Swift Rapids power plant. He joined the Orillia Life-Saving Troop in 1916, and was always faithful in his Scout Work.

Brother John was ill for nine months, and on his last return to Orillia, Twenty-eight Scouts were present at the funeral, which was conducted by Rev. Smith, assisted by Adjutant Raymer.

**Brother Orrell Parker** says:

"George Stanford has just turned his twenty-first birthday, and had been on the staff of the power plant for only two months. He was a bright and faithful young fellow, a great comfort to his parents, and highly esteemed by his fellow employees."

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**GOOD ADVICE.**

A lady was once lamenting the ill-luck which attended her affairs, when a friend wishing to console her had her "look upon the bright side."

"Oh," she cried, "there is no bright side."

"Then polish up the dark side," was the reply.

Adjutant Woolcott, the son-in-law, was present and spoke with deep feeling. "We are around the grave," he said, "Swift to its Close, 'Ebb Life's Little Day.' The whole community has been stirred by our dear son's desire to go to glory."

Ten souls knelt at the foot of the memorial service. Our deepest sympathy goes to the widow, the daughters, Mrs. Adjutant Woolcott and Mrs. A. Ward, and the son, Brother Wesley Roberts. —F. H.

**Brother Howell, Halifax I.**

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"Do you know a good incident of the Salvation War? If so send it in to the Editor and you may win a prize. For particulars of this contest see page 4.

**FARM AND CITY.**  
**Agricultural Experts Speak in Defense of Country Life.**

THAT the cities are being built up at the expense of country life is a statement made by Professor Reynolds, President of the Ontario Agricultural College, in a recent address to the school teachers of Toronto.

He said he was convinced that there were multitudes of people in the towns and cities who would be happier in the country. In Canadian cities, he said, people had become urban-minded, incapable of understanding rural occupations and rural life. "We have become obsessed with several delusions. First, that the city is a better place than the country to live in; second, that the farmer is a backward, uncouth village shop; third, that education is to be used to escape work; fourth, that farming is monotonous, and, lastly, that country life is dreary and dull."

He said he was to object of the speakers to show the fallacy of each of these conceptions of rural life, and to present the case for the small town and open country.

"We are not needed in the country," concluded Prof. Reynolds, "an increasing number of people who believe what I say; that farming is from one end of the year to the other more interesting than city life. I cannot understand the idea of understanding people with regard to living in the slums when they can have God's country to go to."

**MOVING PICTURES.**  
**Are Moving Pictures Helpful in Developing Spiritualism?**

EFFORTS are now being made to introduce the moving picture into religious services, and many seem to be favouring the idea. We like what the Presbyterians have to say about it: "The Presbyterians have a strong aversion to the moving picture, but that might have been of some use has been made to contribute to corruption rather than purification. The introduction features the moving picture, the effort to introduce the moving pictures into the service of the Church 'an ancient weakness is repeated.'

Wherever the moving picture is attempted, as in "the picture" or "the show," and the song on the screen for the hymn-book," there is a "jump into weak spirituality." The reason, we are told, is not far to seek. It is because the human mind is carnal and moral, and the effective appeal in spiritual things must be to the understanding and the conscience. The appeal of the movie is to sense and pleasure.

The cost of the improvement has been estimated at from \$250,000 to \$500,000,000, which would be shared by the two governments. The sum is to be divided at \$100,000,000 for the international section, between the St. Lawrence River and St. Regis, and \$150,000,000 from there to Montreal. In the St. Lawrence River between Lake Ontario and St. Regis, and between Lake Ontario and the St. Lawrence, there is a channel 120 feet wide, 129 feet deep in two stretches of 14 and 8 1-2 miles each. These rapids, promoters of the project presume, would be drowned out by two dams, diverting the river into a series of lakes.

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**STILL THE SAME.**

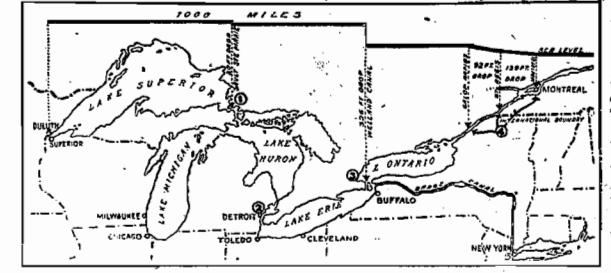
The Cleveland News states a truth when it says: "There is no prospect of an early reduction in the wages of sin."

**NEW SETTLERS.**  
**Total 100,000 For Present Year.**

THE immigration movement to Canada is estimated to reach 100,000 for the present year. The number of immigrants from Britain and the United States. This total is considered highly satisfactory for the first real post-war year, especially in view of the fact that the population of the country is 3,000,000.

The project, it is claimed, would open the ports on the Great Lakes to the international traffic. The main point of interest is to encourage the entry into Canada only of farmers, farm-labourers, and domestics. The high water mark in Canadian immigration was reached in 1913, when nearly three freighters, carrying 180,000 persons entered the Dominion.

Under present uncertain conditions of industrial employment, it is



131 of which form international boundaries. At St. Regis, the total distance is estimated that 135 miles are nearly all navigable for ocean-going steamships.

**Many Rapids in River.**

This leaves 40 miles to be improved, a distance approximately equal to the length of the Panama Canal. The St. Lawrence River, which falls 91 feet in 65 miles of the international section, of which 48 feet is in 12 miles; and which falls 130 feet in 70 miles; and which falls 140 feet in 14 miles; and which falls 129 feet in two stretches of 14 and 8 1-2 miles each. These rapids, promoters of the project presume, would be drowned out by two dams, diverting the river into a series of lakes.

The cost of the improvement has been estimated at from \$250,000 to \$500,000,000, which would be shared by the two governments. The sum is to be divided at \$100,000,000 for the international section, between the St. Lawrence River and St. Regis, and \$150,000,000 from there to Montreal. In the St. Lawrence River between Lake Ontario and St. Regis, and between Lake Ontario and the St. Lawrence, there is a channel 120 feet wide, 129 feet deep in two stretches of 14 and 8 1-2 miles each. These rapids, promoters of the project presume, would be drowned out by two dams, diverting the river into a series of lakes.

**AID TO TRANSPORTATION**

The plan "needs no argument favorable to its encouragement and development," declares "The Citizen," Enquirer, and adds: "Indeed, continental waterways would aid all those others contemplated by the States to link ocean and Middle West and South and Southwest together. Railroad transportation, which is relied upon for the present, is not sufficient to meet the needs of the country. For the present, no immigrants are permitted to come from Germany, Austria, Hungary, Turkey or Bulgaria, and it will likely be a long time before Canada will be able to compete with Great Britain in this field. For the present, no immigrants are permitted to come from Great Britain, need no passports, but those from foreign countries do."

**BATTLING FOR LIFE.**  
**A Glimpse at the Good Work of the Muskoka Hospital.**

A WORLD in itself is the Muskoka Free Hospital for Convalescent Children. Here every child, each citizen basking for life! Life is very dear, when you are young, and so many patients at the hospital are still in their eager twenties. Yet each has something of tragedy and hardship in his past history. Here, a girl who cared for orphaned brothers and sisters; there, a schoolteacher alone in the world; a woman whose husband was a factory hand; a young mother; or, amongst the men, a labouring man; friendless and penniless; a farm-hand, who has a wife and children; a man who is a telegraph operator; a machinist.

All—how they want to live! And how well spent the money restoring them to health and strength up there in Muskoka.

# THE SALVATION SOLDIERS' ARMOURY

## ORDERS AND REGULATIONS

For Soldiers of the Salvation Army

### NO. V.—CONVERSION

Conversion implies a change of heart. When men first discover their real condition before God, they find out that they want help in two directions:

"They have broken the law of God, and need forgiveness."

Their evil habits have got such a mastery over them that they cannot help but sin; they are really slaves, and want deliverance from their bondage.

To meet the first need, there is the blessing of pardon; and for the second—that is, the bondage of sin—is the destruction of the power of evil by the Cross of Christ.

God's servants in the soul of those whom He forgives a new heart, which loves Him, hates sin, and delights in holiness; so that it becomes afterwards as easy and natural to do right as it was easy and natural to do evil.

This we speak of as conversion, which means a change from wickedness to holiness, from selfishness to love, from being under the power of Satan to being under the power of God.

### CONFESS IT OUT.

I read the other day the touching narrative of a poor American heathen, told with all his infantile simplicity. The lad had thought he had a good spiritual experience, but noticed that when he saw his pals on the street he felt converted and asked about it. There were two of his teachers whom he did not like, and he felt slight resentments towards different ones. So he confessed out these odds and ends of self in his heart, until God took them away, and he was able to live unashamedly, perfectly, abundantly.

I had to confess out chattering and chaffing just as that poor African boy did, to people who thought my diffidence laughable as, perhaps, you think his banana coveting. But when it was confessed God blessed me, and comforted me, and gave me what I wanted—His pleasure with me as I would have it. I have given up the banana for ages of fun. "People can't believe for Holiness till they confess out," spoke the African lad out of his own joyful, victorious experience.

My own confession has passed through this infinitesimal series of confession; but the process has left them clear and clean in the light itself. Then when "confession has done the work just open the door," Captain E. S. has said, "We will come unto Him and make our abode with him." —E. S. B.

## OUR QUESTION BOX.

If you are in doubt or difficulty in regard to spiritual matters, write to the Editor of "The War Cry." Albert of "The War Cry," Toronto, Ont.: We are here to help you. We would be pleased to do our best to obtain for any of our readers any information they may need. Write now!

## A MARRIAGE IDEAL

### EXTRACT FROM AN ADDRESS BY MRS. BOOTH

**WOMEN** are confronted today with some important questions, which it behoves each one who cares for herself, her country, and God to consider most seriously. These include a pure, exalted, and sanctified ideal of marriage.

#### A Divine Institution

Marriage is a Divine institution. Without doubt marriage is the natural state for men and women, and for the average woman, the God-appointed plan of life. Being a Divine institution, it cannot prosper without the acknowledgment of God in all its relationships.

Many differing opinions will, no doubt, be had on this vital question, and perhaps as many varying standards of the will of God will be accepted. I can only say, do not be content with anything which does not reach your own ideal of what you believe God can approve in this matter. Do not be a party to anything among your friends or your family upon which you do not think the Divine sanction can fully rest. The whole conception of marriage would be altered if these records were carried out by the professing Christians of to-day.

I feel it to be imperatively necessary that our nation should eschew the idea of marriage, and put it upon a new plane. There is no doubt but that vast multitudes regard it as a mere social convenience, something like choosing a profession or a house. Be no party to this attitude.

When you speak of marriage avoid the senseless habit of treating courtship, or acquaintance with a view to marriage, as a subject for joking. The FACE OF THE PILOT.

Roger Louis Stevenson's story of the storm-tossed, caught a vessel off a rocky coast and driven to drive it and its passengers to destruction, is thrilling. In the midst of the terror one daring man, contrary to orders, went on deck, made the dangerous passage to the pilot house, saw the steersman, and, holding him fast, held unwaveringly, and inch by inch turning the ship once more out to sea. The pilot saw the watcher and smiled. Then the daring passenger, having gone down, said a note of cheer: "I have seen the face of the pilot, and it is well." Blessed is he who, in the midst of earthly stress and storm, can say with equal assurance: "I have seen the face of my Pilot, and He smiled."

#### ABLE TO RUN ITSELF.

#### TELL THE STORY.

In a large city, some years ago, an occultist opened an office. He had no friends, no patients; no money, save what he gained in despair. One day on the crowded street he saw a blind man. He looked into the sightless eyes and then said: "Why do you not have your sight?"

## WEARING OF UNIFORM

We were recently asked why Salvationists wore a uniform. Apparently our motives for so doing are not yet fully understood by the public. Let us hope that it will come to pass that our Organization, others, again, entirely mistake our motives for holding open-air meetings, and are apt to compare us with the Pharisees, who places just for show.

There is no need for us to refute here all the many good reasons why uniform wearing is desirable, the majority of our readers are no doubt fully aware of these, but we think it may be helpful to emphasize one aspect of the question of which we should be constantly reminding ourselves.

One great advantage of the uniform is that it very considerably increases the opportunities for speaking the "word in season,"

as much as it is a constant advertisement of the fact that they are attached to anyone whose sun-imbued heart is in the Psalm of Gilead for its healing, and who by word or deed, to give whatever help may be possible, in consequence of which they will be applied to for assistance, comfort, or temporal trouble instances of which have from time to time been recorded in our pages. And what is perhaps a more important phase of the uniform is that it is in itself an open invitation of the professions of the wearer that the way is prepared thereby for the easy and natural turning of conversation to spiritual subjects, indeed, this will more often than not be carried out by the professing Christians of to-day.

I feel it to be imperatively necessary that our nation should eschew the idea of marriage, and put it upon a new plane. There is no doubt but that vast multitudes regard it as a mere social convenience, something like choosing a profession or a house. Be no party to this attitude.

When you speak of marriage avoid the senseless habit of treating courtship, or acquaintance with a view to marriage, as a subject for joking.

#### RE-TOLD?

The usual story was told of how he had tried many physicians and I spent all my money in vain. "Come to my office," said the occultist. The blind man went and submitted to operation. After he had recovered his sight, he said, "I haven't a cent in the world. I can't pay you." "Oh, yes," said the occultist, "you can pay me and I shall expect you to do so in this way—tell me how you got lost, that you were once blind, and then tell them who it was that had you."

It is the most we can do to increase the Kingdom of Christ, to tell that He has opened our eyes well." Blessed is he who, in the midst of earthly stress and storm, can say with equal assurance: "I have seen the face of my Pilot, and He smiled."

#### IT IS NOT MUCH—AND YET—

It is not much  
To give a gentle word or kindly touch  
To one gone down  
Behind the world's cold frown.  
And yet—who knows  
How great a thing from such a little  
growth—a grain of sand,  
Oh, oftentimes  
Some brother upward climbs.

#### AND HOPE AGAIN

Upfits his head, that in the dust had lain,  
And sorrow's night  
Gives place to morning's light.  
Because of friends  
Outstretched to help—a heart that understands  
And, pitying,  
Counts it a Christian thing.  
Not to despise  
The fallen one who at the way-side lies;  
But, for his sake  
A brother's part to take.

## MEMBERS OF THE "HIGH ORDER" FOR CHRISTMAS CRIES

Below is a list of the Corps who have already placed orders for a "High Order" copy of the December Christmas number. Last year supplies ran short before all who ordered extra copies could have their orders filled. To avoid similar disappointment, Corps Officers should place their orders at once.

### CANADA EAST.

4,200—Training College.  
1,000—Hamilton I.  
2,900—Montreal I.  
2,700—Sault Ste. Marie.  
2,000—Verdun and Halifax I.  
1,800—Montreal II.  
1,900—Brantford, Hamilton II.  
1,600—Hamilton I.  
1,500—Halifax II.  
1,200—Earlscourt, Galt, St. Catharines, Waterloo.  
1,175—Kingston.  
1,120—Chatham, Ont.  
1,100—Windham I.  
1,000—St. John's II.  
(N.B.A.)  
1,000—Leamington, Owen Sound, Stratford, Windsor II, Brockville, Cornwall, Montreal IV, Ottawa I., Peterboro., Sherbrooke, Ligar Street, West Toronto, Wychwood, (St. John Division not yet set).

### CANADA WEST.

1,000—Regina I.  
1,800—Training School.  
1,500—Winnipeg I.  
1,500—Calgary I.  
1,500—Winnipeg V.  
1,500—Victoria I.  
1,500—Victoria II.  
1,500—Winnipeg III, Winnipeg VII, Brandon, North Battleford.

The offer made in previous years holds good for this. "The War Cry" will be pleased to have single column copy of the issue sent to him. Copy take a thousand or more, and to present them to them. Send photos to the Editor.

### AN ART WORTH LEARNING.

"Keep thy soul with all diligence, for out of it are the issues of life." Here is an instruction of great wisdom. The soul is the religious force in a man and something more than that, it is the seat of his character. What his soul is the man is or will become. The soul is the realm of thought, affection, imagination, and decision. If the engine runs wild carelessness, error, and vice will result. The soul is self-control. It is possible to keep one's soul, the wise man says, "with all diligence." The old-fashioned stage coach was called a "diligence" because it ran along the rough roads in the most indifferent manner, stopping often, but persistently and doggedly until the journey's end. Keeping the soul implies diligence, light and dark days, rough and smooth experiences, joys and sorrows, successes and failures, continual progress in one direction, towards goodness and truth. If a man learns the art of keeping his soul, he will make headway in the Divine life.

### HOW TO BE SAVED

Repent and forsake sin.  
Ask God, for the sake of the Saviour who died for you, to forgive your sins—do it and to cleanse your heart.

Go forward, watching and praying, trusting God, and growing in grace.

Remember, the devil will try to lead you into sin again, but God is able to keep you from falling, or to restore your soul if you should in an misguided moment give way to the enemy.

## Christmas "War Cry"

### TO BE ON SALE SHORTLY

A STRIKINGLY interesting issue of "The War Cry," bearing date December 25th, 1920, has been prepared, and will shortly be on sale throughout the Dominion. Thirty-two pages, including an Art Section and an Illustrative 4-page Cover, have been filled with illustrations and Reading Matter calculated not only to charm all who secure a copy, but also to promote the glory of the Saviour, whose birth this issue of "The War Cry" commemorates, by showing something of what is being done in the world through the power of His Name.

### ATTRACTIVE ILLUSTRATIONS.

The charmingly attractive cover presents, on the first of its four pages, a handsome picture of the Madonna and Child, after a celebrated painting, with smaller insets illustrating scenes in the Saviour's life in which He Cleaned the Leper and Raised the Dead. The second page of the cover is devoted to Madonnas of Many Climes, in which the activities of the Salvation Army in the service of Motherhood are set forth. Scenes in the Bethesda Hospital, London, Ont., and the Grace Hospital, Winnipeg, admirably represent phases of the work done in these deservedly well-known institutions, while beautiful pictures depict Mothers and Babes from far distant lands, as well as others from nearer home—Bermuda and Canada.

The two remaining pages of the cover are given up to (a) Mountains and Rivers in Norway, and (b) pictures of people in the North, South, East, and West, to whom the Army's big Helping Hand is ever stretched out under the Blood and Fire Flag.

The centre two pages of the Art Section are devoted to a magnificent reproduction of Holman Hunt's masterpiece, "The Finding of the Saviour in the Temple," included in this special issue of "The War Cry" by permission of the City of Birmingham Art Gallery. The almost perfect blending of the colours in which this sacred memory is perpetuated would warrant it being found in a frame on the wall in any home.

Other features of the Art Section are a full page Picture, by J. Doyle Primrose, of the Venerable Bede, dictating the translation of St. John's Gospel into the Anglo-Saxon tongue; and Matania's beautiful Drawing of the place where Christ was born as it appears to-day.

### WIDELY VARIED READING MATTER.

Redemption is the main thought running through this inspiring paper, and the story in songs occupies a full page of the Letter press Section. An article by the General follows, and also a full page drawing by W. T. Gibbs, setting forth the appeal which non-Christians present to the Salvation Army. Commissioners Richards, Canada East, and Commissioner Eadie, Canada West, each contribute special articles, and reasonable contributions—of almost world embracing variety—from other well-known Army writers and artists, to add to the host of good things upon which mind and heart may feast.

The standard of excellence has been well maintained by the Toronto Printing Department, in spite of the fact that there is no increase upon the usual price: 10 cents. It may be questioned whether a better ten cents' worth of reading matter was ever placed before the public in the shape of a Christmas War Cry.

A Record Sale is assured. The orders from all over the Field show a very distinct advance over last year, and we understand that the Publisher is preparing for a large demand of extras before Christmas arrives.

To prevent disappointment orders should be placed at once.

## PRICE AS USUAL - TEN CENTS

## PARAPHRASSEES

## PERSONAL AND NEWSY.

(Continued from Page 3)  
band, also the brothers and sisters. The funeral service was conducted by the Chief Secretary in the Toronto Temple on Tuesday, November 16, and a full account will appear next week.

Lieut.-Colonel and Mrs. Otway visited the prisons at Longstaff and Concord last Monday and conducted Salvation meetings with the men and women there.

Lieut.-Colonel and Mrs. Taylor went to Moncton for England on Saturday evening. Z. Lieut.-Colonel has been travelling throughout the Dominion on immigration business.

Lieut.-Colonel Rawling (Field Secretary), and Lieut.-Colonel Miller (Property Secretary) will direct the special services of the Hall at Belleville on Sunday, November 21.

Lieut.-Colonel and Mrs. Miller will be conducting special services at Mimico Prison on Sunday, November 14. Seven of the men listed in the list were released.

Our deepest sympathy is extended to Commandant and Mrs. McCrea, of the Working Men's Home, Toronto, whose youngest boy, Railton, passed away on Tuesday of this week. Adjutant and Mrs. Hood, from British Columbia, are spending a furlough in Canada. At present they are in Peterborough.

Mrs. Adjutant Adams is still in the Western Hospital (Toronto) but we are glad to report that there is a slight improvement in her condition.

Adjutant Emile Arnaud has been temporarily appointed to Bowmanville.

A son was born to Adjutant and Mrs. Speller of Midland on Sunday, November 7th.

Mrs. E. H. Hart, Territorial Headquarters, has passed through a very serious illness, but happily is now improved, and it is hoped that she will care for her son again. Let her and the Ensign be remembered at prayer time.

Ensign and Mrs. Ashby (New Gloucester) have been accepted for work amongst the natives of South Africa.

Captain Annie Bryan has been appointed to Brampton.

Captain Eva Pyle (Montreal VII.), has had a breakdown in health and is at present on rest. Remember her in prayer.

Lieutenant Katherine Martin has been transferred from the Field to the Women's Social.

Lieutenant Florence Williams goes from the Ottawa Maternity Hospital to Newcastle Corps.

On Armistice Day the Cadets' Band took part in the service held at the Toronto City Hall in memory of the dead.

Give according to your means, or God may make your means according to your giving.

**WE ARE  
Looking For You**

# SONGS OF SALVATION

## REDEEMED.

Tune—When He Cometh to Make Up His Jewels.  
He redeemed me, He redeemed me,  
From sin, death, and hell;  
He redeemed me, He redeemed me,  
The price, who can tell?  
His love and anguish for sin to  
stand alone,  
Hell forced to vanquish, and make  
me His own?

## Chorus

He redeemed me, He redeemed me,  
Oh, bless be His name;  
He redeemed me, He redeemed me,  
From Heaven He came;  
By price and by power from bond-  
age to save,

My soul He redeemed, I'll be His  
glad slave.

He redeemed me, He redeemed me,  
From Satan to God,  
He redeemed me, He redeemed me,  
I own Him my Lord.  
In gladness confession His love will  
I praise,  
His blood-bought possession I'll be  
all my days.

He redeemed me, He redeemed me,  
In Heaven I'll sing;  
He redeemed me, He redeemed me,  
My Father, my King;  
All honour and glory and power and  
praise,  
To Jesus I'll offer throughout end-  
less days.

—W. D. Pennick, Staff-Captain.

## HE IS ABLE

Tunes—Austria, 162; It is bringing  
to His fold, 166; Song-Book, 44;  
Come, ye sinners, drifting down-  
wards,

Weak and wounded; sick and  
sore,  
Jesus ready stands to save you,  
Full of pity, love and power!  
He is able, He is willing, do not  
more,

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requires  
is to feel your need of Him;  
This He gives you: "Tis the Spirit's  
rising beam.

**DRAPEK, WILLIAM**—Age 28, 5 ft. 8 in., hair black, eyes blue, married. Missing three years. Address: LIEUT.-COLONEL OTWAY, James and Albert Street, Toronto, marked 15987.

**One Dollar** should be sent with every case, where possible, to help defray expenses of mailing address. Postage, three dollars (\$3) extra.

**Officers, Soldiers, and friends are re-**quested to send by mail to the Secretary through the Minister of Colonization, Ottawa, Lieut.-Colonel Otway. It is able to give full information. Please state the name and number.

**DRAPEK, WILLIAM**—Age 28, 5 ft. 8 in., hair black, eyes blue, married. Missing three years. Address: LIEUT.-COLONEL OTWAY, James and Albert Street, Toronto, marked 15987.

**GILLIES, JOHN HARRY**—Left Sutton, Manitoba, and joined the Patriotic Canadian Legion Infantry. This boy's name was struck off strength on Sept. 1, 1919, in Toronto. Present address wanted.

**McCAIG, HENRY**—Age 29, 5 ft. 6 in., dark brown hair, dark eyes, medium build. Missing six years. Address: Mrs. John McCaig, 1007 Queen St. W., Toronto, marked 15988.

**RUSSELL, HENRY MORTON STAN-**LEY—Went to France February, 1918.

Thought to have lost his reason and been in Hospital. Went to Canada in October, 1919, to Surrey, England. On enlistment he weighed 167 lbs., was 5 ft. 10 in. high, was thin, had light brown hair, blue eyes, of hazel grey, fair complexion, dark brown hair. Mother very anxious.

**HALL, JAMES**—Age 21, height 5 ft. 1 in., light hair, light grey eyes, fair complexion, English. Very poor health. Address: Mr. and Mrs. General Hospital. Address urgently wanted.

**MARSHALL, MRS. THOS.**—See Mrs. Marshall. Address: Mrs. Sarah Batson, age about 42, height 5 ft. 4 in., brown hair, brown eyes, very good health. Missing 16 years. Daughter Lillian anxious to find mother.

**STEWART, ROBERT**—Age 28, brown hair, fresh complexion, English. Missing six years. Was in Detroit, Bro-  
oklyn, N.Y., and now in Canada, anxious to know whereabouts.

**ANDERSEN, KRISTIAN**—Age 31, medium height, broad-shouldered, Norwegian, fair hair, blue eyes. Missing 16 years. Address: Mrs. Kristian Andersen, 1007 Queen St. W., Toronto, marked 15989.

**VERTHORN, JAMES**—Age 46, height 5 ft. 6 1/2 in., black hair, inclined to be curly, grey eyes, fresh complexion. Came to Canada in 1918, settling in British Columbia. Only child has died. Wife much distressed. Everything will be forwarded.

**HJORTH, PETER MARINUS**—Age 27, Dane, last heard of from Manchester in 1918. Went to Canada in 1919, and is a Canadian soldier. Supposed to have re-turned to Canada. Widowed mother still here for news.

**GRAHAM, MRS. W. J.** and daughter, EDNA—Last known to be in Edna's advantage to communicate with us.

**JACKSON, MRS.**—See Elizabeth Howden Jackson. Last known to be in New York under auspices of Salvation Army. Sister Sarah most anxious to locate.

**RUBENOVITZ, RAM**—Age 21, height 5 ft. 10 in., dark hair, brown eyes. Missing 16 years. Address: Mrs. Rubenovitz, 180 Dundas St. W., Toronto, marked 15990.

**FRASER, ROBERT**—Age about 48, height 5 ft. 7 inches. Dark hair, blue eyes. Scotch. Good健康。曾于1918年在温哥华生活数年。被认为在曼彻斯特。地址：15991。

**HODGE, RICHARD**—Age 4 ft. 4 in., hair sandy, eyes blue, fair complexion. Tailor (but worked at farm work in Canada). Address: Mrs. Richard Hodge, 1007 Queen St. W., Toronto, marked 15992.

**WHITFIELD, ERIC**—Age 21, height 5 ft. 10 in., dark hair, brown eyes. Fair complexion. Missing 16 years. Address: Mrs. Eric Whitfield, 1007 Queen St. W., Toronto, marked 15993.

**LATIMER, MRS.**—Age 28, 5 ft. 6 in., light, clear complexion. Domestic (was housewife). Missing 16 years. Address: Mrs. Latimer, 1007 Queen St. W., Toronto, marked 15994.

**MARSH, JESSIE**—Widow, came to Peterboro' from England about 18 years ago. Age about 50, tall and stout. Brown hair, brown eyes. Has some children. Brother has good news.

**BURGOYNE, LILIAN**—Age 18, fair hair, blue eyes. Height 5 ft. 2 in., medium brown hair, brown eyes. Fair complexion. English. Very pretty. Blue cap and coat. Address: Mrs. Burgoyne, 1007 Queen St. W., Toronto, marked 15995.

**ROBERTS, ROBERT**—Age 24, 5 ft. 4 1/2 in., brown hair, blue eyes. Fair complexion. Returned soldier (wounded). Address: Mrs. Roberts, 1007 Queen St. W., Toronto, marked 15996.

**HOLMES, FREDRICK JAMES**—Age 28, 5 ft. 6 in., dark hair, eyes fresh complexion. Address: Mrs. Holmes, 1007 Queen St. W., Toronto, marked 15997.

**WILSON, ROBERT**—Age 24, 5 ft. 4 1/2 in., brown hair, blue eyes. Fair complexion. English. Returned soldier (wounded). Address: Mrs. Wilson, 1007 Queen St. W., Toronto, marked 15998.

**WILSON, ROBERT**—Age 24, 5 ft. 4 1/2 in., brown hair, blue eyes. Fair complexion. English. Returned soldier (wounded). Address: Mrs. Wilson, 1007 Queen St. W., Toronto, marked 15999.

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